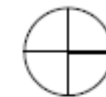
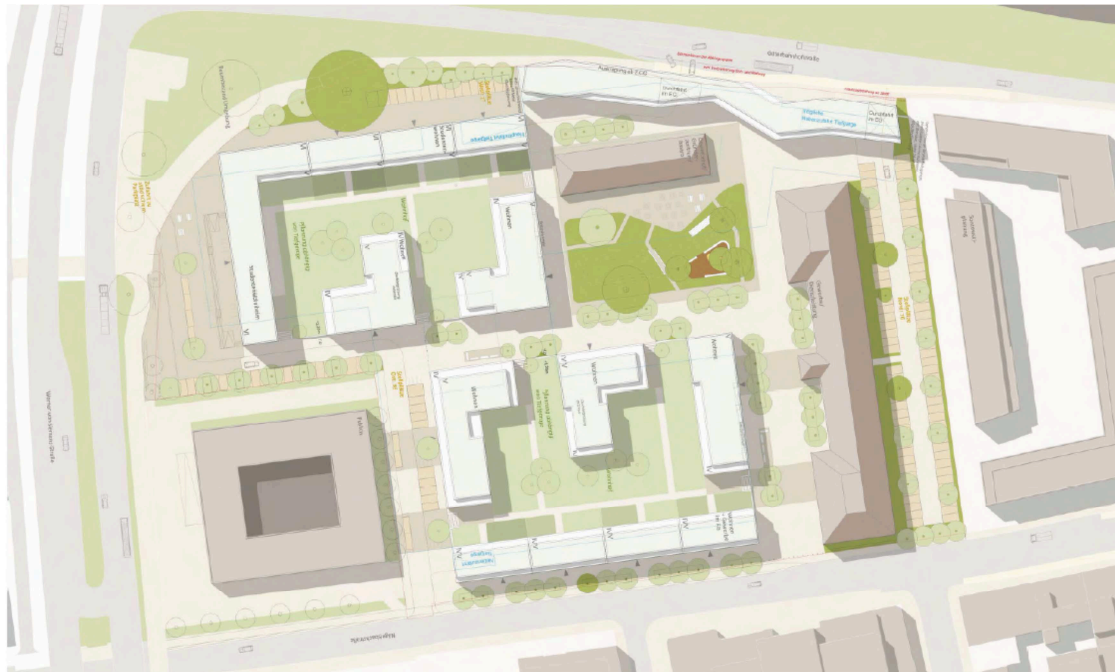


# Städtebaulicher Rahmenplan



Anlage zu TOP 2